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16 UNITED STATES DISTRICT COURT
17 FOR THE NORTHERN DISTRICT OF CALIFORNIA

18 SERVICE EMPLOYEES INTERNATIONAL UNION,
19 LOCAL 790,

20 Plaintiff,

21 v.

22 JOSEPH P. NORELLI, Individually, and in his
23 capacity as REGIONAL DIRECTOR, NATIONAL
24 LABOR RELATIONS BOARD, REGION 20; *et al.*,

25 Defendants.

CASE No. 3:07-cv-2766 PJH

**[PROPOSED] ORDER SHORTENING
TIME AND SETTING HEARING ON
PROSPECTIVE DEFENDANT-
INTERVENOR'S MOTION FOR LEAVE
TO INTERVENE**

**HEARING DATE:
TIME:
COURTROOM OF JUDGE HAMILTON,
COURTROOM 3, 17TH FLOOR**

26 This matter came before the Court on Prospective Defendant-Intervenor Stephen J. Burke, Jr.'s
27 ("Burke") Motion, pursuant to Local Rule 6-3, N.D.CAL., for an Order shortening the time for
28 response and hearing on his Motion for Leave to Intervene (Clerk's Docket No. 11).

29 The Court being fully informed, and for good cause shown, it is hereby ordered that the
30 Motion is GRANTED. Hearing on Prospective Defendant-Intervenor Stephen J. Burke, Jr.'s
31 ("Burke") Motion for Leave to Intervene (Clerk's Docket No. 11), is hereby set for hearing on
32 Wednesday, 27 June 2007, at 9:00 a.m., or as soon thereafter as counsel may be heard in the courtroom
33 of the Honorable Phyllis J. Hamilton, Courtroom 3, 17th Floor of the United States District Court for

1 the Northern District of California, located at 450 Golden Gate Avenue, San Francisco, CA., 94102.
2 As Defendants have consented to the aforesaid Motion, Plaintiff's memorandum of points and
3 authorities in opposition shall be served and filed not later than ____ June 2007, and a proof of service
4 filed with this Court on or before ____ June 2007. Prospective Defendant-Intervenor's memorandum of
5 points and authorities and any other papers in reply shall be served and filed not later than ____ June
6 2007, and a proof of service filed with this Court on or before ____ June 2007.

7 IT IS SO ORDERED, this ____ day of June, 2007.

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11 HON. PHYLLIS J. HAMILTON
United States District Judge
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CERTIFICATE OF SERVICE

I, W. James Young, counsel for Prospective Defendant-Intervenor, hereby certify that I electronically filed with the Clerk of Court the foregoing **[Proposed] Order Granting Prospective Defendant-Intervenor's Motion to Shorten Time and Set Hearing on His Motion for Leave to Intervene**, using the CM/ECF system which will send notification of such filing to Defendants' counsel, this 1st day of June, 2007.

/s/ W. James Young

W. JAMES YOUNG